

Part 1: Local Educational Agency Information					
Next Step Public Charter School	Julie Meyer				
3047 15th St., NW, Washington, DC 20009	ulle@nextsteppes.org				
202-319-2249	202-319-0434				
Julie Meyer	Yvette Bennett -				
Executive Director	Director of Finance and Operations				
Ulle@nextsteppcs.org	wette @ next steppes, or a				
202-319-0434	202-319-2277				
Part 2: Programs for Which th	ne LEA is Applying for Funding				
Below, input the allocation, provided by the State Education Agency, for each profession of the For Title III, Part A, the LEA is eligible to apply through this application only if the Please note that allocations are subject to change according to the applicable feet	allocation is at least \$10,000. deral and state statutes, regulations, and policies.				
\$ 79,351.66 \$ Part 3: Schedule for Submission	19,714.38 \$ 12,283.83				
Part 3: Schedule for Submission of Reimbursement Requests Please indicate, by checking the applicable box below, the schedule that the LEA will follow for Federal Fiscal Year 2013 (July 1, 2013 - September 30, 2015, including the "Tydings" period) for submitting reimbursement requests for all grants included in this application in order to maintain regular drawdowns of federal funds. From among these options, the LEA has the flexibility to choose a schedule that best meets its needs.					
Part 4: LEA Certific	X ation of Application				
By signing below, the Applicant certifies that all of the information contained in this application is true and accurate to the best of its knowledge. Additionally, the Applicant certifies that it has read and agrees to all additional assurances and certifications included in Phase II of the application.					
Eduardo Ferrer	Audo.				
Chairperson of the Board of Directors -	9/16/13				
SUBMIT BOTH A MICROSOFT EXCEL VERSION OF THIS FULL WORKBOOK AND A SIGNED, SCANNED COPY OF THIS PAGE BY EMAIL TO CON.APP@DC.GOV.					
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ne Next Step Public Charter School	Julie Meyer
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047 15th St., NW Washington, DC 20009	
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lie Meyer	Susan Evans Espinoza
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ecutive Director	Principal
To receive it shall be	SUEAN TODÁS SODOS CO
12-319-0434	202-319-2249
Part 2: LEA	Part 2: LEA Certification
I certify that all of the information contained in this application is true and accurate to the best of my knowledge. Additionally, I certify that the LEA agrees to all assurances included in the application. I have been authorized to file this application on behalf of the agency named above.	sst of my knowledge.
uardo Ferrer	
ard Chair	9/12/13
SUBMIT <u>BOTH</u> A MICROSOFT EXCEL VERSION OF THIS FULL WORKBOOK AN	SUBMIT <u>BOTH</u> A MICROSOFT EXCEL VERSION OF THIS FULL WORKBOOK AND A SIGNED, SCANNED COPY OF THIS PAGE BY EMAIL TO COM, APP他DC,GOV.

Date Title FLEA Plain First Received!



Julie Meyer Andre Uta,	I certify that all of the information contained in this application is true and accurate to the best of my knowledge. Additionally, I certify that the LEA agrees to all assurances included in the application. I have been authorized to file this application on behalf of the agency named above.	Part 2: LEA Certification	202-319-0434	Mile@nexisleopocs.org	Executive Director Principal	Julie Meyer Susan Evans Espinoza	202-319-2249	3047 15th St., NW, Washington, DC 20009	Part 1: Local Educational Agency Information The Next Step Public Charter School Julie Meyer
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19-16-13

Executive Director

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	Only
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